

## BURY BOROUGH COUNCIL FORWARD PLAN FOR THE FOUR MONTH PERIOD 1 APRIL 2024 TO 31 AUGUST 2024

This Forward Plan sets out the details of the key decisions which the Executive Cabinet, individual Executive Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public 14 days before the beginning of each month.

A key decision is a decision taken at a Cabinet meeting, by an individual Cabinet Member, or a Joint Committee of the Cabinet and is:

- Any decision in relation to an executive function which results in the council incurring expenditure which is, or the making of savings which are, significant having regard to the council's budget for the service or function concerned. A decision will be considered financially significant if it results in incurring expenditure or making savings of £500,000 or greater; unless the specific expenditure or savings have previously been agreed by full Council.
- Any other executive decision which in the opinion of the Monitoring Officer is likely to be significant having regard to:
- (a) the number of residents/service users that will be affected in the Wards concerned;
- (b) whether the impact is short term, long term or permanent;
- (c) the impact on the community in terms of the economic, social and environmental well-being.

The current members of the Cabinet are:

Leader, Strategic Growth

Deputy Leader, Children and Young People

Councillor L Smith

Deputy Leader, Health and Adult Care

Councillor Tariq

Finance and Communities

Councillor Gold

Environment, Climate Change and Operations

Corporate Affairs and HR

Councillor Rafiq

Culture, Economy and Skills

Councillor Morris

Housing Services Councillor Cummins

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each key decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- It is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- If the decision is to be taken at a meeting of the Executive Cabinet, 5 clear days' notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with General Exception) and Special Urgency of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, or accessed from the Council's website: www.bury.gov.uk

- Council Constitution
- Forward Plan
- Reports on the key decisions to be taken
- The minutes or decision notice for each key decision, which will normally be published within 5 working days after having been made

Members of the public are welcome to attend meetings of the Cabinet which are held at the Town Hall. The dates and times of the meetings are published on <a href="https://www.bury.gov.uk">www.bury.gov.uk</a> or you may contact the Democratic Services Section on <a href="mailto:democratic.services@bury.gov.uk">democratic.services@bury.gov.uk</a> for further details.

Lynne Ridsdale Chief Executive

| Details of the<br>Decision to<br>be taken | Decision to be taken by Relevant Portfolio Holder | Type of Decision | Expected<br>Date of<br>Decision | Open to public? (If exempt state reasons) | Documents<br>to be<br>considered<br>by Decision<br>taker | Contact<br>Officer |  |
|---|---|------------------|---------------------------------|---|--|--------------------|--|
|---|---|------------------|---------------------------------|---|--|--------------------|--|

Future meetings of the Cabinet where there is an intention to hold part of a meeting in private: 5 June, 10 July, 4 September, 25 September, 6 November, 4 December 2024, and 8 January, 12 February, 12 March, 16 April 2025

June

| ASC<br>performance<br>report Q4 | Cabinet | Cabinet<br>Member for<br>Health and<br>Adult Care        | Non-Key | 5 Jun 2024 | Open | Report of the<br>Executive<br>Director of<br>Health and<br>Adult Care | Darren<br>Pegram<br>(d.pegram@bu<br>ry.gov.uk)        |
|---------------------------------|---------|--|---------|------------|------|---|---|
| Q4<br>performance<br>report     | Cabinet | Cabinet Member for Corporate Affairs and Human Resources | Non-Key | 5 Jun 2024 | Open | Report of the Executive Director (Strategy & Transformatio n)         | Helen<br>Corbishley<br>(h.corbishley@<br>bury.gov.uk) |
| Care at Home<br>Extension       | Cabinet | Cabinet<br>Member for<br>Health and<br>Adult Care        | Key     | 5 Jun 2024 | Open | Report of the<br>Executive<br>Director of<br>Health and<br>Adult Care | Matt Logan<br>(m.logan@bur<br>y.gov.uk)               |

| Details of the<br>Decision to be<br>taken                              | Decision to be taken by | Relevant<br>Portfolio<br>Holder  | Type of<br>Decision | Earliest Date decision can be taken | Open to public? (If exempt state reasons)   | Documents to<br>be considered<br>by Decision<br>taker      | Contact Officer                                       |
|--|-------------------------|--|---------------------|-------------------------------------|---|--|---|
| Investment<br>Zone (and<br>SOBC for<br>Atom Valley)                    | Cabinet                 | Leader and<br>Cabinet<br>Member for<br>Strategic<br>Growth                 | Key                 | 5 Jun 2024                          | Open  | Report of the<br>Executive<br>Director of<br>Place         | Cris Logue<br>(c.logue@bury<br>.gov.uk)               |
| Developer Contributions for Education Supplementar y Planning Document | Cabinet                 | Leader and<br>Cabinet<br>Member for<br>Strategic<br>Growth                 | Key                 | 5 Jun 2024                          | Open  | Report of the<br>Executive<br>Director of<br>Place         | Natalie<br>Blackston<br>(n.blackston@<br>bury.gov.uk) |
| Millwood<br>Primary<br>School  | Cabinet                 | Deputy Leader<br>and Cabinet<br>Member for<br>Children and<br>Young People | Key                 | 5 Jun 2024                          | Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information). | Report of the Executive Director Children and Young People | Rachael Stirk<br>(r.stirk@bury.g<br>ov.uk)            |

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|--|-------------------------|---|---------------------|---|---|--|--|
| New Buy Back<br>& Acquisitions<br>Policy                 | Cabinet                 | Leader and<br>Cabinet<br>Member for<br>Strategic<br>Growth                          | Key                 | 5 Jun 2024                                | Open                                      | Report of the Executive Director of Place                              | Jackie<br>Summerscales<br>(j.summerscal<br>es@bury.gov.u<br>k) |
| Update on<br>Council's<br>Asset<br>Disposal<br>Programme | Cabinet                 | Leader and Cabinet Member for Strategic Growth, Cabinet Member for Housing Services | Key                 | 5 Jun 2024                                | Open                                      | Report of the Executive Director of Place                              | Roger Frith<br>(r.frith@bury.g<br>ov.uk)                       |
| PRU - Phase<br>2 - Whitefield<br>Centre                  | Cabinet                 | Deputy Leader<br>and Cabinet<br>Member for<br>Children and<br>Young People          | Key                 | 5 Jun 2024                                | Open                                      | Report of the<br>Executive<br>Director<br>Children and<br>Young People | Samantha<br>Horrocks<br>(s.horrocks@b<br>ury.gov.uk)           |
| Fresh Fruit<br>and Veg<br>Contract                       | Cabinet                 | Cabinet Member for Corporate Affairs and Human Resources                            | Key                 | 5 Jun 2024                                | Open                                      | Report of the Executive Director of Operations                         | David Catterall<br>(d.catterall@b<br>ury.gov.uk)               |

| Details of the<br>Decision to be<br>taken  | Decision to be taken by | Relevant<br>Portfolio<br>Holder  | Type of<br>Decision | Earliest Date decision can be taken | Open to public? (If exempt state reasons) | Documents to<br>be considered<br>by Decision<br>taker      | Contact Officer                         |
|--|-------------------------|--|---------------------|-------------------------------------|---|--|---|
| Radcliffe<br>School<br>Funding   | Cabinet                 | Deputy Leader<br>and Cabinet<br>Member for<br>Children and<br>Young People | Key                 | 5 Jun 2024                          | Open                                      | Report of the Executive Director Children and Young People | Paul Cooke<br>(p.cooke@bur<br>y.gov.uk) |
| Objections to<br>the proposed<br>disposal of<br>Public Open<br>Space - Land<br>off<br>Manchester<br>Road/Radcliffe<br>Road, Bury | Cabinet                 | Leader and<br>Cabinet<br>Member for<br>Strategic<br>Growth                 | Key                 | 5 Jun 2024                          | Open                                      | Report of the<br>Executive<br>Director of<br>Place         | Alison Hill<br>(a.hill@bury.go<br>v.uk) |

Future meetings

| Details of the<br>Decision to be<br>taken                                       | Decision to be taken by | Relevant<br>Portfolio<br>Holder  | Type of<br>Decision | Earliest Date decision can be taken | Open to public? (If exempt state reasons)   | Documents to<br>be considered<br>by Decision<br>taker                  | Contact Officer  |
|---|-------------------------|--|---------------------|-------------------------------------|---|--|--|
| Bury Market & Flexi Hall Levelling Up scheme – enabling and main works contract | Cabinet                 | Leader and<br>Cabinet<br>Member for<br>Strategic<br>Growth                 | Key                 | 10 Jul 2024                         | Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information). | Report of the Executive Director of Place                              | Richard<br>Spensley<br>(r.spensley@b<br>ury.gov.uk)    |
| Corporate Parenting - Annual Fostering Report                                   | Cabinet                 | Deputy Leader<br>and Cabinet<br>Member for<br>Children and<br>Young People | Key                 | 10 Jul 2024                         | Open  | Report of the<br>Executive<br>Director<br>Children and<br>Young People | Beth Speak<br>(b.speak@bur<br>y.gov.uk)                |
| Whitefield<br>Town Centre<br>Plan   | Cabinet                 | Leader and Cabinet Member for Strategic Growth                             | Key                 | 4 Sep 2024                          | Open  | Report of the<br>Executive<br>Director of<br>Place                     | Jack<br>Livingstone<br>(j.livingstone@<br>bury.gov.uk) |

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|---|-------------------------|---|---------------------|-------------------------------------|---|---|---|
| Complex Care<br>at Home<br>Tender         | Cabinet                 | Cabinet<br>Member for<br>Health and<br>Adult Care | Key                 | 4 Sep 2024                          | Open                                      | Report of the Executive Director of Health and Adult Care | Matt Logan<br>(m.logan@bur<br>y.gov.uk) |